

I HEREBY CERTIFY THAT THIS
CORRESPONDENCE IS BEING DEPOSITED
WITH THE UNITED STATES POSTAL
SERVICE AS FIRST CLASS MAIL POSTAGE
PREPAID IN AN ENVELOPE ADDRESSED
TO: MAIL STOP RCE, COMMISSIONER
FOR PATENTS, PO BOX 1456,
ALEXANDRIA, VA 22313-1450 ON:

November

Rupert B. Hurley Jr.

Registration No. 29,313

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Mudar et al

Examiner: Hon, S.F.

Serial No.:

09/426,827

Group Art Unit: 1772

Filed:

October 25, 1999

Docket:

D-43266-01

For:

Patch Bag With Patch containing High and Low Crystallinity Ethylene

Copolymers

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop RCE Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56 and in accordance with 37 CFR §1.97 et. seq., Applicants, through and by their attorneys, hereby direct the Examiner's attention to the documents enclosed.

A filled in form listing all of the enclosed documents is presented herewith for the Examiner's review and convenience. Copies of the listed documents are enclosed.

The Examiner is requested to independently review each cited reference for its relevance to the present case.

Applicant authorizes the Commissioner to charge any fee deemed to be due to Deposit Account No. 07-1765.

Respectfully submitted,

Cryovac, Inc. P.O. Box 464 Duncan, SC 29334 (864) 433-3247 Rupert B. Hurley Jr. Attorney for Applicant Registration No. 29,313

DATE: NOV 10, 2006

|                        |  | Atty. Docket No.: D-43266-01  |                               |                              | Serial No.: 09/426,827 |                 |                   |             |
|------------------------|--|-------------------------------|-------------------------------|------------------------------|------------------------|-----------------|-------------------|-------------|
| INFORMATION DISCLOSURE |  |                               |                               |                              |                        |                 |                   |             |
|                        | <b>E</b>   | TION                          | Applicant(s):                 | Mudar et al                  |                        |                 |                   | <del></del> |
| NOV 1 5 2006 8         |  |                               | Filing Date: October 25, 1999 |                              |                        | Group: 1772     |                   |             |
| THE REAL PROPERTY.     | MARKE  |                               |                               | T DOCUMENTS                  |                        | •               | -                 | -           |
| Examiner<br>Initials   |  | Document Number               | Date                          | Name                         | Class                  | Sub<br>Class    | Filing I<br>Appro |             |
|                        |  | 5,004,647                     | 04/02/91                      | Shah                         |                        |                 |                   |             |
|                        |  | 6,106,935                     | 08/22/00                      | Lambert et al                |                        |                 |                   |             |
|                        |  |                               |                               |                              |                        |                 |                   |             |
|                        | ļ <u>-</u>                                       |                               |                               |                              |                        |                 |                   |             |
| -                      |  |                               |                               |                              |                        |                 |                   |             |
|                        |  |                               |                               |                              |                        |                 |                   |             |
|                        |  |                               |                               |                              |                        |                 |                   |             |
|                        | <del> </del>                                     |                               |                               |                              |                        |                 |                   |             |
|                        |  |                               |                               |                              |                        |                 |                   |             |
|                        |  |                               |                               |                              |                        |                 |                   | <u> </u>    |
|                        | <del> </del>                                     |                               |                               |                              |                        |                 |                   |             |
|                        |  |                               |                               |                              |                        |                 |                   |             |
|                        | <u> </u>   | l                             | COREIGN PAT                   | ENT DOCUMENTS                |                        |                 |                   |             |
|                        |  | Document Number               | Date                          | Country                      | Class                  | Sub-<br>Class   | Translation       |             |
|                        |  |                               |                               |                              |                        |                 | Yes               | No          |
|                        |  | 11228/88                      | 08/04/88                      | AU                           |                        |                 |                   |             |
|                        |  |                               |                               |                              |                        |                 |                   |             |
|                        |  |                               |                               |                              |                        |                 |                   |             |
|                        |  |                               |                               |                              |                        | <u> </u>        |                   |             |
|                        |  |                               |                               |                              |                        |                 |                   |             |
|                        | <del>                                     </del> | OTHER DOCUMENT                | ΓS (Including A               | uthors, Title, Date, Pertino | ent Papers, etc        | :.)             |                   |             |
|                        |  |                               | <del></del>                   |                              |                        |                 |                   |             |
|                        |  |                               |                               | Date Considered              |                        | <del></del>     | ··                |             |
| EXAMINE                |  |                               |                               |                              | - 12 41                | - At 18 1       |                   |             |
| *Examiner:             | ınıtıal if refere                                | ence considered, whether or r | iot citation is in conf       | formance with MPEP 609; Drav | v une through cita     | ation if not in | contorma          | nce and     |

not considered. Include copy of this form with next communication to applicant.